

**Islam Laws;-Law of Uqubah, In English Law Of Criminal For Punish To bad Guys, The Laws Doesn't Exist In Islam, The Laws Of Criminal;Or Law Of Uqubah Is Law That Becoming Rule In Only In Islam Country Who Next Adapted As Islam Laws And Putted In Noble Qur'an, IT IS FALSIFICATION OR LIE IN DO ON PURPOSED MAKE LAWS, The Real Is Hell-Punish Law (For All Who Begin-in Do In Next Life) And Revenge-punish Law Only For Kafir Call Law Of Adzab (This Only For Kafir Person Who Rule Applied In World), Study Of Case, Law Of Whip In Aceh NAD And Others Of Place
ATEP NURDJAMAN, DR™ WHO TELL BASED ON RESEARCH**

Author: Atep Nurdjaman, Prof., DR™.

Researcher-Independent for revealed unarranged theory in fields of organic chemistry and biology and also revealed the mistake(s) and wrong in my bible (Noble Qur'an, Al-Qur'an)

Still remember case about Aceh NAD who famous with do destroyed the land and peoples by do tsunami? And also the laws of whip for peoples of Aceh NAD who doesn't follow the rule who official in do right applied and do in court as trial for peoples who break the rule?, of course, because do in view in do see by me and you in televisions, the purposed in do previous mentioned is to do should by in do the citizens in others of province to follow ad to applied as real application, why so that, because the global conspiracy. Is good or bad the laws of whip who applied in Aceh NAD and also others of laws who they say based on the Islam matters?, the answer is, by do comments of myself(Atep Nurdjaman, Prof., DR™.) has opinion definitely based on my research is un right, the research who as result say before is do doing to parts of Al-Qur'an (below here in next of end is parts of Al-Qur'an who supported the law of criminal in Islam, most of time in correct translated as Islam Laws, but all of that by do judge is incorrect by do observe the meaning/translation and interpretation-his, see also the discuss in do doing to parts of Al-Qur'an in others of scientific work paper, previous, who has in title as do in meaning is :

Parts Of Noble Qur'an On Interpretation Has Mistake Meaning(s) And Also Against Hissel And Others: Probably When Translate To Indonesia From Arab Has Been Wrong (As compared study because others book have same mistake)

(Atep Nurdjaman, DR™, 2006),

And Also On My Scientific Work Paper In Title:

Continuing In Do As:....Matters Book Onto Buku Dan Terjemahnya (Department Of Religion Republic Of Indonesia, Years 2002-Published At Years 2004)

Parts Of Noble Qur'an On Interpretation Has Mistake Meaning(s) And Also Against Hissel And Others: Probably When Translate To Indonesia From Arab Has Been Wrong (As compared study because others book have same mistake)

(Atep Nurdjaman, DR™, 2006)

Many reasons the application of Islam Law in meaning do in term;see the relation in meaning in do in title aboved in Aceh NAD, that is:;before go to details in meaning, we explore to the case that see most in term many in saw in television,: many time we saw someone or few or many of people who got punish in do application

Many reasons for rule in application of Islam Law in term as meaning, see the relation of meaning with in title up in do doing in Aceh NAD, that is, before we go to details, we should explore to the case who many times see in television,:we saw many times that someone or few or many who got punish by do whip who doing do in flatform and watched by do peoples as implementation do do the right of teaching-lesson applicable of do in Islam about law of rap, law of steal, law of Jilbab (female headgear that exposes face but not ears, neck, or hair,....wearing do or not), law of Shalat (to do...or not do in do...) and others, what reasons behind the scene as reason do in scene-in to do putted the all of process and applied do sure in inside of all of process;include, :

1. To Introduce the Islam Law someone said
2. **To Upright The Strength of Islam Law**

BUT behind that in do all of point aboved (opoint 1 and point 2) is un right, why so that do, because :

1. There's no prove there's part of Al-Qur'an who really shown the supporting of to do to applied the law of whip and etc in Aceh NAD and other of place
2. Parts of Al-Qur'an who used as references for law of criminal in Islam Law is can not get the responsibility for any action because do after to do search and observe to that parts of Al-Qur'an get the fact that parts of Al-Qur'an that mentioned as reference is parts of Al-Qur'an who maked by do someone or many not by do God that is Allah SWT-the God. There's many parts of Al-Qur'an who in contain is against to each of others considering the case who manage by do Law of Criminal in Islam Law (see and observe and also compared do the meaning/translation and interpretation the parts of Al-Qur'an next on in order that is An Nissa (4) : 93 and An Nissa (4) : 92)
3. Absurd to do Islam Law in Aceh NAD in term to judge the break of law for examples, stealing the thing, should the thief not do punish by do whip but cut the hand-his, because the part of Al-Qur'an who supported cut the hand available (see Al-Maidah (5) : 38), that also if the contain of that part of Al-Qur'an is correct. Dualisme happen in Aceh NAD, choose by do what you want of parts of Al-Qur'an for to do Islam law who say that is implementation of parts of Al-Qur'an for Islam Law.

WHAT THE GOALS HEADING ON TRULLY IN FACT for to do law of criminal of in Islam who un right who they think coming from Al-Qur'an in to do in do to in province of Aceh NAD, :

BACKGROUND

1. Not as mistake if they do applied the Islam Law who unright in province of Aceh NAD an others of place, but do that is plan in do with long term in thinking
2. They know that Islam Law who truly in fact to do applied the real but they change the meaning and goals of Islam Laws, they change the meaning and goals of Islam Laws and used as they want for benefit of them, doesn't use the parts of Al-Qur'an as reference for specific problem, they choose based on what they want the parts of Al-Qur'an in to do implementation about in do problem inside as real do
3. They know that parts of Al-Qur'an is wrong when translated to Indonesia from Arab, but they still use for got do goal and benefit who in appears for them only
4. What all about this in? THE ANSWER IS,.....

HEADING GOAL AS ACHIEVEMENTS

1. To fall down the dignity of peoples of Islam, by do ways shown to the world that law of Allah SWT-the God or Islam law is easy to do in implementation and the light in punish after break the law, for examples, the mistaker who break the law in to do make love without married only got whip for 9 times as punish, and also the others of case
2. To do invitation as want for break the Islam law because the punishment so light, by do whip as punish for 9 times and not so hard in do and then next expected to do in they thinking that the peoples will follow to do make love without married, or break the others of rules. Global conspiracy to change the peoples to becoming peoples who doing make love without married.
3. To fall down the Islam and the peoples of Islam hisself, by do say indirect that Islam law not good enough to change the bad guys to becoming nice guys, because the rules so easy and light when someone got punish because break the rule (see point 1 and point 2)
4. To fall down the Islam and the peoples of Islam hisself, by do say indirect that Islam law not good enough to prevent the crime, because the rules so easy and light when someone got punish because break the rule (see point 1 and point 2)
5. To fall down the Islam and the peoples of Islam hisself, by do say indirect that Islam law support all of kinds of crime in earth, why so that because the rules so easy and light when someone got punish because break the rule (see point 1 and point 2)
6. To fall down the Islam and the peoples of Islam hisself, by do say indirect that Islam law is not good in rules to upright the truth of right and the wrong to do law as application, why so that, because the rules so easy and light when someone got punish because break the rule (see point 1 and point 2)
7. To fall down the Islam and the peoples of Islam hisself, by do say indirect that Islam law who they say coming from Noble of Al-Qur'an is un good of rules who Noble of Al-Qur'an hisself un good also (see point 1 and point 2 as reference for the un good of Islam Law)
8. The explanation in point 7 has contain in meaning that Al-Qur'an who contain in inside as part of Allah SWT words is bible who has unarrange in contain who can take benefit by do someone for they want with in not take attention the all of contain of Al-Qur'an
9. The explanation in point 7 has contain in meaning that Al-Qur'an who contain in inside as part of Allah SWT words is bible who has contain unsupported the creation of peace in anywhere because the rules so light
10. The explanation in point 7 has contain in meaning that Al-Qur'an who contain in inside as part of Allah SWT words is bible who has contain supported the anykinds of crime
11. They want to say that religion of Islam is not good option as supporting act in do applied the faith and the strength of law in to do get upright of truth of true
12. They want to say that religion of Islam is religion who not clear in rules and also can do change in meaning and action as application in strict change
13. They want to say that religion of Islam is religion who not clear in rules because we can choose and pick the part of Al-Qur'an as I want as what you don't want as choice
14. They want to say that religion of Islam is religion who not clear in rules and also can do change in meaning, prove many parts of Al-Qur'an who translated in wrong in meaning or changing in do unclear results or others of methods (see my(Atep Nurdjaman, Prof., DR™.) scientific work paper before)
15. They want change the Islam gradually for get goal that peoples should unbelieve to parts of Al-Qur'an especially parts of Al-Qur'an who has relationship to do by do with in law of criminal, for examples law of rap, law of steal, law of Jilbab (female headgear that exposes face but not ears, neck, or hair,.....wearing do or not), law of Shalat (to do...or not do in do...) and others in Aceh NAD or others of place.
16. They want change the Islam gradually for get goal that peoples should unbelieve to Allah SWT-the God
17. They want change the Islam gradually for get goal that peoples should to becoming as kafir person. Kafir person is person who not believe the existing of Allah SWT-the God

That all is meaning in do term and the goals of application of law of criminal in Islam Law who they say is right and as mentioned in do as reference same in parts of Al-Qur'an who tell by do peoples in anywhere just like do in do applied by peoples of in province of Aceh NAD, especially peoples who has been eliminated by do Allah SWT-the God by through tsunami.

The mentioned aboved thing as do as example also happen in Banten, in Pangandaran and also in Jogjakarta and also too in anywhere in territory of Indonesia, meanwhile in outside of this country has been noted as happen as examples in do Thailand.

IF SAY SO THAT, HOW ABOUT THE TRUTH OF FACT OF ISLAM LAW IN REAL ESPECIALLY IN LAW OF CRIMINAL?,

As mentioned know by you and me that Islam Law divided to become 4 part in term group, that is:

1. Law of Pray Act Duty (discuss in others of my(Atep Nurdjaman, Prof., DR™.) scientific work paper)
2. Law of Munakahat or Law of Married (discuss in others of my(Atep Nurdjaman, Prof., DR™.) scientific work paper)
3. Law of Muamalat or Law of Bussines (discuss in others of my(Atep Nurdjaman, Prof., DR™.) scientific work paper)

To whom correspondent should be addressed to Atep Nurdjaman, DR™, Jl. Cimindi Utara No.45 RT 03 RW 05 Kelurahan Campaka Kecamatan Andir Kodya Bandung 40184-Indonesia Country, Tlp. CodeCountry-22-6079224

4. Hukum Uqubah or Law of Criminal

As just like before do in mentioned above, point 1 and point 2 and also point 3 doesn't discuss in this scientific work paper but in others of paper.

About discuss about do of point 4 that is about Law of Uqubah (or law of criminal) in Islam, based on my(Atep Nurdjaman, Prof., DR™.) research, law of uqubah or law of criminal doesn't exist in Islam, why so that because the parts of Al-Qur'an who explain the law of uqubah or law of criminal is unright, why so that because based on perspective in side of goal from side of meaning/translation and interpretation of parts of Al-Qur'an who explain the law of uqubah or law of criminal is unright, the parts who mentioned the law of criminal in do (in details is Asy-Syura (42) : 40, Yunus (10) : 27, Al-Maidah (5) : 38, An Nissa (4) : 93, An Nissa (4) : 92, and Al Baqarah (2) : 178) is parts of Al-Qur'an who make by do human who shown as unresponsibility person and continued the lie matters by do put the parts in Al-Qur'an with the goals is do perhaps peoples who read Al-Qur'an think that parts of Al-Qur'an is truly coming from Allah SWT-the God, FALSIFICATION

How about the law for all of crime matters who doing by peoples of Islam who see from side of Islam as generally as goals, especially law of rap, law of steal, law of Jilbab (female headgear that exposes face but not ears, neck, or hair,.....wearing do or not), law of Shalat (to do...or not do in do...) and others in Aceh NAD and others of place, off course definitely is punish of Allah SWT-the God in next life that is punish in hell, meanwhile the gain for peoples who doing in good matters is the good matters in heaven. How about the Kafir matters law, the unbelieve to Allah SWT-the God by do people, this law is clear and see as impact recently as negative gain who as rule of Allah SWT-the God to kafir matters (the unbelieve to Allah SWT-the God by do people) is adzab or revenge-punish from Allah SWT-the God in earth and also punish in hell for forever, that the laws of Allah SWT-the God who for do human in earth and heaven.

If laws of Allah SWT-the God who in many of parts of Al-Qur'an understand and sure will happen and sure in every our action of peoples of Islam and sure definitely should based on all of guide and rules who mentioned in Al-Qur'an and sure do in same matters can prevent anykinds of crime who make self lose and also others of peoples.

HOW ABOUT IF HAPPEN AND SURE TRULLY EXIST TO BECOMING IN DO IF ALL OF PARTS OF AL-QUR'AN WHO COMING FROM GOD, Allah SWT-THE GOD, TREATED SAME JUST LIKE PARTS ABOUT LAW OF UQUBAG (LAW OF CRIMINAL)?, AND THAT DO ALREADY HAPPEN. SEE THE RESULT OF MY(ATEP NURDJAMAN, PROF., DR™.) RESEARCH BEFORE ABOUT THE WRONG AND MISTAKE(S) IN BOOK OF AL-QUR'AN DAN TERJEMAHNYA, IN ENGLISH AL-QUR'AN AND TRANSLATION-HIS (PUBLISHED BY DEPARTMENT OF RELIGION OF REPUBLIC OF INDONESIA, TWO BOOKS, YEARS 1998 AND YEARS 2002-PUBLISHED IN YEARS 2004. Everything getting worst and worst especially in part of the understanding of THE GOD, ALLAH SWT-THE GOD, THE ONLY ONE OF GOD, TOO MANY KAFIR PEOPLES. THEY SURROUNDING YOU MAYBE, EASY TO IDENTIFY THEM.

Below here next in-do is parts of Al-Qur'an (Asy-Syura (42) : 40, Yunus (10) : 27, Al-Maaidah (5) : 38, An Nissa (4) : 93, An Nissa (4) : 92, and Al Baqarah (2) : 178) who becoming fundamental base-in for Law of Uqubah (or law of criminal) in Islam who based on my(Atep Nurdjaman, Prof., DR™.) research gived conclusion that parts by do see on side of meaning/translation and interpretation is un right, against to each of others, the parts of Al-Qur'an maked by do peoples who shown as unresponsibility person, the parts maked for trick-lie to peoples of Islam, the parts is not made by do Allah SWT-the God, do in here is below after explain the here, :

Surat Al Baqarah (2) : 178

INDONESIA

Wahai orang-orang yang beriman!, Diwajibkan atas kamu (melaksanakan) qisas berkenaan dengan orang-orang yang dibunuh. Orang merdeka dengan orang merdeka, hamba sahaya dengan hamba sahaya, perempuan dengan perempuan. Tetapi barang siapa memperoleh maaf dari saudaranya, hendaklah dia mengikutinya dengan baik, dan membayar diat (tebusan) kepadanya dengan baik (pula). Yang demikian itu adalah keringanan dan rahmat dari Tuhanmu. Barang siapa melampaui batas setelah itu, maka ia akan mendapat azab yang sangat pedih.

ENGLISH

Hi peoples who has faith!, obligated to you (to do) qisas considering the peoples who has been killed done. Peoples who free against free peoples, peoples who in slave condition agains slave peoples, peoples in term woman incl.inside against woman. But who get forgive from related, should do follow his with nice, and pay diat (ransom money) to -his with nice (also). With in if why so that is cut the obligation for easy to do and bless from your God. Who in cross the line after that, the -his will get revenge-punish in depth sad in do feel hurt.

Surat An Nissa (4) : 92

INDONESIA

Dan tidak layak bagi seorang mukmin membunuh seorang mukmin (yang lain), kecuali karena tersalah (tidak sengaja), dan barangsiapa membunuh seorang mukmin karena tersalah (hendaklah) ia memerdekakan seorang hamba sahaya yang beriman serta membayar diat yang diserahkan kepada keluarganya (si terbunuh itu), kecuali jika mereka (keluarga terbunuh) bersedekah. Jika ia (si terbunuh) dari kaum yang memusuhi, padahal ia mukmin, maka (hendaklah si pembunuh) memerdekakan hamba-sahaya yang mukmin. Dan jika ia (si terbunuh) dari kaum kafir yang ada perjanjian (damal) antara mereka dengan kamu, maka (hendaklah si pembunuh) membayar diat yang diserahkan kepada keluarganya (si terbunuh) serta memerdekakan hamba-sahaya yang mukmin. Barangsiapa yang tidak memperolehnya, maka hendaklah ia (si pembunuh) berpuasa dua bulan berturut-turut sebagai cara taubat kepada Allah. Dan adalah Allah Maha Mengetahui lagi Maha Bijaksana.

ENGLISH

And not proper for Moslem kill Moslem (the others), excepted because do mistake in judge to kill (unpurposed killed), and who kill Moslem because do mistake in judge to kill (should do) -his free in do to someone-slave who has faith and also pay diat who gived to -his family (the one who killed), except if they (the family who killed) give charity. If -his (the one who killed) from group of peoples who

against people, meanwhile –his is Moslem, then (should do the murderer) free in do release the slaves who has faith in inside. And if – his (the one who killed) from peoples of kafir who has agreement (peace) between them and you, then (should do the murderer) doing fasting for two months in continue as ways to repent to Allah. And Allah The Great Knowing and also The Great Wise

Surat An Nissa (4) : 93

INDONESIA

Dan barang siapa membunuh seorang yang beriman dengan sengaja, maka balasannya ialah neraka Jahanam, dia kekal di dalamnya. Allah murka kepadanya, dan melaknatnya serta menyediakan azab yang besar baginya.

ENGLISH

And Who kill someone who has faith in inside on purposed, then will return as punish is in Jahanam Hell, -his forever in in inside. Allah-the God angry to –his, and curse to –his and also provide the most revenge-punish for -his

Surat Al-Maidah (5) : 38

INDONESIA

Adapun orang laki-laki maupun perempuan yang mencuri, potonglah tangan keduanya (sebagai) balasan atas perbuatan yang mereka dan sebagai siksaan dari Allah. Dan Allah Mahaperkasa, Mahabijaksana.

ENGLISH

Meanwhile-exist theres man peoples or even woman who doing steal, cut the both hands (as) revenge for all of done finish do by them and as punishment from Allah. And Allah The Great Strength, The Great Wise

Surat Yunus (10) : 27

INDONESIA

Adapun orang-orang yang berbuat kejahatan (akan mendapat) balasan kejahatan yang setimpal dan mereka diselubungi kehinaan. Tidak ada bagi mereka seorang pelindungpun dari (azab) Allah, seakan-akan wajah mereka ditutupi dengan kepingan-kepingan malam yang gelap gulita. Mereka itulah penghuni neraka, mereka kekal di dalamnya.

ENGLISH

Meanwhile-exist theres peoples who doing crime (will do get) revenge of crime who same in quality and they cover by do humility. There no in do for them the someone who back-do supported of you from (revenge-punish) Allah, pretend in do as real the face of they-in cover with pieces of dark night. They are is do-in the stayer of hell, they forever in in inside.

Surat Asy-Syura (42) : 40

INDONESIA

Dan balasan suatu kejahatan adalah kejahatan yang setimpal, tetapi barang siapa memaafkan dan berbuat baik (kepada orang yang berbuat jahat) maka pahalanya dari Allah. Sungguh, Dia tidak menyukai orang-orang zalim.

ENGLISH

And the revenge as punish the crime is the same of crime, but who give forgive and to do nice matters thing (to peoples who doing crime) then the gain of good matters is coming from Allah. Really truth. The God doesn't like peoples of zalim

HOPES THE RESULTS OF THIS RESEARCH, THE SCIENTIFIC WORK PAPER, CAN DO BECOMING BASE OF FUNDAMENTAL FOR YOU TO UNDERSTAND THE OTHERS OF PARTS OF AL-QUR'AN ESPECIALLY WHEN YOU OBSERVE THE MEANING/TRANSLATION AND INTERPRETATION, BE CAREFUL TO FALSIFICATION WHO DOING BY THEM, THE KAFIR PEOPLES, JUST LIKE WHAT KAFIR PEOPLES DOING AND STAY IN ACEH NAD, IN BANTEN, IN PANGANDARAN, AND IN JOGJAKARTA, AND ALSO IN OTHERS OF PLACES, AND ALSO IN THAILAND, THE TRICK OF KAFIR PEOPLES IS BY DO DOING TRANSLATE THE PARTS OF AL-QUR'AN WHO WRONG AND MISTAKES IN MEANING ON PURPOSED, ON PURPOSED MISS MEANING, ON PURPOSED MISS INTERPRETATION, FALSIFICATION, TRICK CHANGING IN MEANING/TRANSLATION AND ALSO INTERPRETATION, AND OTHERS, THE OTHERS OF TRICK OF KAFIR PEOPLES IS BY DO MAKE AND IMPLEMENTATED THE ISLAM LAW IN ANYWHERE ESPECIALLY IN PROVINCE OF ACEH NAD. HAVE OBSERVE AND DEPTH TO DO SEARCH AND HOPES YOU WILL NOT BECOME THE KAFIR PERSON WHO DOEST BELIEVE TO ALLAH SWT-THE GOD AFTER READ THIS SCIENTIFIC WORK PAPER WHO REVEALED THE GLOBAL CONSPIRACY OF KAFIR PEOPLES WHO WANT THE FALL DOWN OF ISLAM AND THE PEOPLES OF ISLAM. THE FALL DOWN OF PEOPLES OF ISLAM AND ISLAM HISSELF HAS BEEN FINISH AND DONE, WHY SO THAT BECAUSED PEOPLES OF ISLAM OR MOSLEM DOEST CARE ANYMORE TO THE NOBLE AL-QUR'AN TODAY.

THIS SCIENTIFIC WORK PAPER BASED ON INDEPTH OF OBSERVATION AND RESEARCH AND TOOK YEARS IN TIME TO DO, BASED ON FACT.

THE WRITER AND THE RESEARCHER FOR REVEALED THE MISTAKE(S) AND WRONG IN MY BIBLE (NOBLE QUR'AN, AL-QUR'AN) AND ALSO WHO WROTE THIS SCIENTIFIC WORK PAPER,

**ATEP NURDJAMAN, PROF., DR™ ::Founder of RAN™
Alamat: Jl. Cimindi Utara No. 45 RT 03 RW 05**

This scientific work paper putted in internet on address <http://www.geocities.com/IslamResearchJournal>, the link can find also through address: <http://www.atepnurdjamanonresearch.50megs.com> or through address: <http://www.geocities.com/atepnurdjamanonresearch>

Referece

1. TM Nurdjaman, Atep, *Parts of Noble Qur'an on Interpretation Has Mistake Meaning(s) And Also Against Hisself And Others: Probably When Translate To Indonesia From Arab Has Been Wrong (As Compared study becaused others book have same mistake)*. 2006. Published in: Book in University of Padjadjaran, Fact. of Language, Dept. of Arabic in Indonesia and PUSDAI (Pusat Dakwah Islam, in English, Center for Speech-Lesson of Islam) West Java in Indonesia, CD-ROM also published in University of Padjadjaran, Fact. of Language, Dept. of Arabic in Indonesia and PUSDAI (Pusat Dakwah Islam, in English, Center for Speech-Lesson of Islam) West Java in Indonesia. Beside them, I published also in: CNN (Cable News Network) in United States of America and Intl., University of New York in United States of America, University of Bristol in England, Alharamain Islamic Foundation in Saudia Arab, Alharamain Islamic Foundation in United States of America, KOMPAS Newspaper in Jakarta, in Indonesia, TVRI Pusat in Jakarta, in Indonesia, Trans TV in Jakarta, in Indonesia, Indonesia Watch in Jakarta, in Indonesia, Internet Society Browser Fanatic, in around the world, through address: <http://www.atepnurdjamanonresearch.50megs.com> or on address: <http://www.geocities.com/atepnurdjamanchemistry> All Faculty in University of Padjadjaran, in Jatinangor-Sumedang, in Indonesia, Universitas Islam Nusantara, in Bandung, in Indonesia, Universitas Islam Bandung, in Bandung, in Indonesia, Institut Teknologi Bandung, in Bandung, in Indonesia, Institut Agama Islam Negeri Sunan Gunung Djati, in Bandung, in Indonesia, Universitas Pendidikan Indonesia, in Bandung, in Indonesia, Universitas Winaya Mukti, in Jatinangor-Sumedang, in Indonesia, Universitas Maranatha, in Bandung, in Indonesia, Universitas Katholik Parahyangan, in Bandung, in Indonesia, Universitas Tarumanegara, in Jakarta, in Indonesia, Universitas Negeri Jakarta, in Jakarta, in Indonesia, Kedaulatan Rakyat Newspaper, in Jogjakarta, in Indonesia, Perguruan Tinggi Ilmu Al-Qur'an (PTIQ) through Kedaulatan Rakyat Newspaper, in Jogjakarta, in Indonesia, IAIN Ar-Raniry in Banda Aceh, in NAD-Indonesia through Kedaulatan Rakyat Newspaper, in Jogjakarta, in Indonesia STAIN Solo, in Central Java, in Indonesia through Kedaulatan Rakyat Newspaper, in Jogjakarta, in Indonesia, Tim Revisi Tafsir Departemen Agama Pusat, in Jakarta, in Indonesia through Kedaulatan Rakyat Newspaper, in Jogjakarta, in Indonesia, Person-private, in anywhere, in around the world, Universitas Pasundan, in Bandung, in Indonesia, USDA-ARS Carl Hayden Bee Research Center (below arranged of United States Department of Agriculture, United States of America), and Others.
This publication has been proved as the best ever publication for revealed the wrong and mistake(s) in Noble Qur'an who has been publicated by Department of Religion Republic Indonesia on Book of Al-Qur'an dan Terjemahnya, In English Al-qur'an and His Translation who publicated on two (2) edition, Years 1998 edition and Years 2002 edition; publicated on Years 2004. Theres no rejection from them for all contents of these publication and theres no one claimed that my research result no meaning and also no value. So I claimed that my scientific work paper is truly right and no wrong inside of contains. (Atep Nurdjaman TM, Years 2006 All right reserved; ©)
2. TM Nurdjaman, Atep, *Continuing In Do As:.....Matters Book Onto Buku Dan Terjemahnya (Department Of Religion Republic Of Indonesia, Years 2002-Publidshed At Years 2004) Parts of Noble Qur'an on Interpretation Has Mistake Meaning(s) And Also Against Hisself And Others: Probably When Translate To Indonesia From Arab Has Been Wrong (As Compared study becaused others book have same mistake)*. 2006. Published in by tell the address in web (address: <http://www.atepnurdjamanonresearch.50megs.com>, and <http://www.geocities.com/atepnurdjamanonresearch>) in University of Padjadjaran, Fact. of Language, Dept. of Arabic in Indonesia and PUSDAI (Pusat Dakwah Islam, in English, Center for Speech-Lesson of Islam) West Java in Indonesia, I published also in: CNN (Cable News Network) in United States of America and Intl., University of New York in United States of America, University of Bristol in England, Alharamain Islamic Foundation in Saudia Arab, Alharamain Islamic Foundation in United States of America, KOMPAS Newspaper in Jakarta, in Indonesia, TVRI Pusat in Jakarta, in Indonesia, Trans TV in Jakarta, in Indonesia, Indonesia Watch in Jakarta, in Indonesia,

Internet Society Browser Fanatic, in around the world, through address: <http://www.atepnurdjamanonresearch.50megs.com>
or on address: <http://www.geocities.com/atepnurdjiamanchemistry>
All Faculty in University of Padjadjaran, in Jatinangor-Sumedang, in Indonesia,
Universitas Islam Nusantara, in Bandung, in Indonesia,
Universitas Islam Bandung, in Bandung, in Indonesia,
Institut Teknologi Bandung, in Bandung, in Indonesia,
Institut Agama Islam Negeri Sunan Gunung Djati, in Bandung, in Indonesia,
Universitas Pendidikan Indonesia, in Bandung, in Indonesia,
Universitas Winaya Mukti, in Jatinangor-Sumedang, in Indonesia,
Universitas Maranatha, in Bandung, in Indonesia,
Universitas Katholik Parahyangan, in Bandung, in Indonesia,
Universitas Tarumanegara, in Jakarta, in Indonesia,
Universitas Negeri Jakarta, in Jakarta, in Indonesia,
Kedaulatan Rakyat Newspaper, in Jogjakarta, in Indonesia,
Perguruan Tinggi Ilmu Al-Qur'an (PTIQ) through Kedaulatan Rakyat Newspaper, in Jogjakarta, in Indonesia,
IAIN Ar-Raniry in Banda Aceh, in NAD-Indonesia through Kedaulatan Rakyat Newspaper, in Jogjakarta, in Indonesia
STAIN Solo, in Central Java, in Indonesia through Kedaulatan Rakyat Newspaper, in Jogjakarta, in Indonesia,
Tim Revisi Tafsir Departemen Agama Pusat, in Jakarta, in Indonesia through Kedaulatan Rakyat Newspaper, in
Jogjakarta, in Indonesia,
Person-private, in anywhere, in around the world,
Universitas Pasundan, in Bandung, in Indonesia,
USDA-ARS Carl Hayden Bee Research Center (below arranged of United States Department of Agriculture, United States
of America), and
Others.

This publication has been proved as the best ever publication for revealed the wrong and mistake(s) in Noble Qur'an who has been published by Department of Religion Republic Indonesia on Book of Al-Qur'an dan Terjemahnya, In English Al-qur'an and His Translation who published on two (2) edition, Years 1998 edition and Years 2002 edition; published on Years 2004. There's no rejection from them for all contents of these publication and there's no one claimed that my research result no meaning and also no value. So I claimed that my scientific work paper is truly right and no wrong inside of contains. (Atep Nurdjaman™, Years 2006 All right reserved; ©)

3. My Best Perspective Considering the research about Islam especially case in Aceh considering the laws for peoples who doing crime matters. Me-Myself(Atep Nurdjaman™) who live in Jl Cimindi Utara No 45 RT 03 RW 05 Kelurahan Campaka Kecamatan Andir Kodya Bandung-40184 INDONESIA COUNTRY Phone. CountryCode-22-6079224