

The Obligation Of Peoples Of Jews, The Obligation Of Peoples Of Christ, And The Obligation Of Peoples Of Islam Is In Same Matters: (Those Are) To Do Pray Act Duty;Shalat;Just Like Moslem, To Do Fasting (Not Eat For Spesific Term), To Do Zakat (As Obligation To Give The Own Matters To Poor Peoples Based On Rules), The Different is How To Do And When The Obligation Through, And Also The Basic Fundamental Of The Different Of Three Of Religions That Coming From Allah SWT Is To Do Hajj As Obligation Only By Do The Peoples Of Islam Only, The Peoples Of Christ And The Peoples Of Jews Doesn't Have Obligation To Do Hajj
ATEP NURDJAMAN, DR™ WHO TELL BASED ON RESEARCH

Author: Atep Nurdjaman, DR™

Researcher-Independent for revealed unarranged theory in fields of organic chemistry and biology and also revealed the mistake(s) and wrong in my bible (Noble Qur'an, Al-Qur'an)

As human who know the history should choose which right which wrong based on logic and the order of true in real going heading years to years even day by days, we don't know how many persons in religion-speak (in Indonesia, ulama) persons in religion-teachduty (in Indonesia, kiayi) persons in religion-giveteachdolesson (in Indonesia, penceramah) persons in religion-educate (in Indonesia, pendidik) in fields of Islam and persons in religion-student (in Indonesia, santri), all of them think by them-self as cool persons in religion of Islam, they pretend as smart and clever with ways revealed the secrets by do order of true in real going heading because the exist of knowledge who manage the think predict of them, who the belonger of that knowledge, off course they doing and want fall down of Islam and community of Islam, surely, conspiracy is everything, peoples of Jews and the religion of Jews has been fall do down did, peoples of christ and the religion of christ has been fall do down did also, now Islam also too and the peoples of Islam, even in Indonesia who in majority of his citizen is Moslem, has been already do done finish do fall down. Prove, so many parts of Al-Qur'an (more than 6000 parts of Al-Qur'an) who on purposed do mistakes in do changing the meaning and interpretate by do peoples who doesn't responsibility in any actions (see the details in my(Atep Nurdjaman, DR™) previous scientific work paper). Religion of Jews, religion of Christ, and religion of Islam is religions who becoming target of peoples who doesn't want the existing of three of religions, why so that, because:

1. The three of religions is monotheism religion (believe only to one god that is Allah SWT-the God)
2. The three of religions is not polytheism (believe to more than one god), see my(Atep Nurdjaman, DR™) previous scientific work paper
3. The three of religions is religions that coming from Allah SWT-the God
4. The three of religions is religions who has in do perspective in reasonable act considering the faith inside each of peoples of each of religions and also about next life
5. The three of religions is religions who has each the follower in around the world compared the others of religions
6. The three of religions is religions who as key for the right relationship between human
7. The three of religions is religions who in front-first act peace not crime

Should necessary the peoples of each of religions that mentioned aboved togethers against the peoples who wan the three of religions fall down and crush, not fight to each of others between peoples of Islam and peoples of Christ, between peoples of Islam and peoples of Jews, and between peoples of Christ and peoples of Jews. Here mentioned below after is part of Al-Qur'an who make the three of religions bond to each of others;the religion of Jews, the religion of Christ, the religion of Islam, :

Part of Al-Qur'an, ayat of Ali-Imran (3) : 84

IN INDONESIA

Katakanlah (Muhammad), "Kami beriman kepada Allah dan kepada apa yang diturunkan kepada kami dan yang diturunkan kepada Ibrahim, Ismail, Ishak, Yakub, dan anak cucunya, dan apa yang diberikan kepada Musa, Isa dan para nabi dari Tuhan mereka. Kami tidak membeda-bedakan seorangpun di antara mereka dan hanya kepada-Nya kami berserah diri.

IN ENGLISH

Say (Muhammad), "We have faith in do to Allah-the God and also to what Allah-the God gived down and what gived down to Ibrahim, Ismail, Ishak, Yakub, and sun next on grand-in, and what gived down to Musa, Isa and all of prophet. Allah-the God doesn't different do-in one to another and, only to God we give our life for serve (translated by do Atep Nurdjaman, DR™).

Part of Al-Qur'an, ayat of Ali-Imran (3) : 85

IN INDONESIA

Dan barang siapa mencari agama selain Islam, dia tidak akan diterima, dan di akhirat dia termasuk orang yang rugi.

IN ENGLISH

And to who as peoples who looking other of religion beside Islam religion, the people will not accepted and in next life the peoples as part of the lose peoples (translated by do Atep Nurdjaman, DR™).

From the parts of Al-Qur'an can do strict line heading do for clear ways that the religion of Islam is religion that coming from Allah SWT-the God, which is do in each mentioned is religion of Jews, religion of Christ, and sure definitely include religion of Islam hisself. Clear the way the correlation between the three of religions in many things.

Below here is items who make three of religions bond to each of others, the three of religions are religion of Jews, religions of Christ, and religion of Islam who see on side the faith and duty to Allah SWT-the God.:

1. The faith

Three of religions, those are religion of Jews, religion of Christ, and religion of Islam has common for discuss the same in perspective in term they believe to Allah SWT-the god, the three of religion is coming from Allah SWT-the God

2. The duty in Shalat

Three of religions, those are religion of Jews, religion of Christ, and religion of Islam has common for discuss the same in perspective in term to do pray act duty in do Shalat, below next here is parts of Al-Qur'an who becoming as guide for duty to do shalat from Allah SWT-the God, is:

a. Religion of Islam who has explanation considering the duty for to do shalat based on the parts of Al-Qur'an is:

IN INDONESIA

Surat Al-Isra (17) : 78

Laksanakanlah salat sejak matahari tergelincir sampai gelapnya malam dan (laksanakanlah pula salat) Subuh. Sungguh, salat subuh itu disaksikan (oleh malaikat).

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Isra (17) : 78

To do salat since sunrise untill dark cover daylight and (to do also the salat) Subuh, salat in subuh wached (by angel) (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Isra (17) : 79

Dan pada sebagian malam, lakukanlah salat tahajud (sebagai suatu ibadah) tambahan bagimu: mudah-mudahan Tuhanmu mengangkatmu ke tempat yang terpuji.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Isra (17) : 79

And in part of night, to do salat, call as tahajud, (as something for right to do pray act duty) the additional got for you: perhaps your God bring you to the most high of word (translated by do Atep Nurdjaman, DR™).

b. Religion of Christ who has explanation considering the duty for to do shalat based on the parts of Al-Qur'an is:

IN INDONESIA

Surat Maryam (19) : 30

Dia (Isa) berkata, "Sesungguhnya aku hamba Allah, Dia memberiku Kitab (injil) dan Dia menjadikan aku seorang Nabi"

IN ENGLISH

Part of Al-Qur'an, ayat of Maryam (19) : 30

He (Isa) say, : "Tully of fact I am the slave of Allah-the God, Allah-the God give me the Bible (Injil Bible, In English Holly Bible) and Allah-the God make to come becoming prophet" (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Maryam (19) : 31

Dan Dia menjadikan aku seorang yang diberkahi dimana saja aku berada, dan Dia memerintahkan kepadaku (melaksanakan) salat dan (menunaikan) zakat selama aku hidup.

IN ENGLISH

Part of Al-Qur'an, ayat of Maryam (19) : 31

And Allah make to come becoming person who bless by Allah-the God in anywhere when I am there, and Allah gived command to me (to do) salat and (to do pay) zakat as long when I still live (translated by do Atep Nurdjaman, DR™).

c. Religion of Jews who has explanation considering the duty for to do shalat based on the parts of Al-Qur'an is:

IN INDONESIA

Surat Al-Baqarah (2) : 40

Wahai Bani Israil! Ingatlah nikmat-Ku yang telah Aku berikan kepadamu. Dan penuhilah janjimu kepada-Ku, niscaya Aku penuhi janji-Ku kepadamu, dan takutlah kepada-Ku saja.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 40

Hi Bani Israil remember My Favour who has been by Me-Allah(the God) gived to me.And fulfill your promise to Me-Allah(the God), should definitely will form by Me-Allah(the God) fulfill My-Allah(the God) promise, and should definitely inside you fear to -Allah(the God) only(translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 41

Dan berimanlah kamu karena apa (Al-Qur'an) yang telah Aku turunkan yang membenarkan apa (Taurat) yang ada pada kamu, dan janganlah kamu menjadi orang yang pertama kafir kepadanya. Janganlah kamu jual ayat-ayat-Ku dengan harga murah, dan bertakwalah hanya kepada-Ku

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 41

And faith inside you because what it do (Al-Qur'an) has been I-the God given down who justify what it do (Taurat) who has been got by you, and don't becoming in you as person who as first person in do unbelieve to Allah. Don't becoming in you as person who sell the parts of Al-Qur'an in cheap price, and follow and to do based on what Allah-the God only to Allah-the God (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 42

Dan janganlah kamu campuradukan kebenaran dengan kebatilan dan (janganlah) kamu sembunyikan kebenaran, sedangkan kamu mengetahuinya.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 42

And don't becoming in you as person who mix the right and wrong and (don't) you don't hide in secret of ways all of truth meanwhile you know that (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 43

Dan laksanakanlah salat, tunaikan zakat, dan rukuklah beserta orang yang rukuk.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 43

And to do salat, to do pay zakat, and act in salat-bend position with peoples who doing same act in salat-bend position (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 44

Mengapa kamu menyuruh orang lain (mengerjakan) kebajikan, sedangkan kamu melupakan dirimu sendiri, padahal kamu membaca Kitab (Taurat)? Tidakkah kamu mengerti?

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 44

Why you order someone else (to do) good matters, meanwhile you forget to yourself, truly fact opposite you have been to do read Bible (Taurat)? Don't you understand? (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 45

Dan mohonlah pertolongan (kepada Allah) dengan sabar dan salat. Dan (salat) itu sungguh berat, kecuali bagi orang-orang yang khusyuk.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 45

And proposed do nice to get help (to Allah-the God) with patient and salat. And (salat) that is very heavy, except for peoples who doing in full focus in do (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 46

(yaitu) mereka yakin, bahwa mereka akan menemui Tuhannya, dan bahwa mereka akan kembali kepada-Nya.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 46

(that is) they has faith in inside, that they will meet the God of them, and that they will return to the God (translated by do Atep Nurdjaman, DR™).

3. The duty in Zakat (The meaning of Zakat that coming truly from Allah SWT-God is own matters that should gived to poor peoples as obligation as shape of follow order of Allah SWT-God, take from my(Atep Nurdjaman, DR™) previous scientific work papet, see in ref. site).

Three of religions, those are religion of Jews, religion of Christ, and religion of Islam has common for discuss the same in perspective in term to do pray act duty in do Zakat, below next here is parts of Al-Qur'an who becoming as guide for duty to do zakat from Allah SWT-the God, is:

a. Religion of Islam who has explanation considering the duty for to do zakat based on the parts of Al-Qur'an is:

IN INDONESIA

Surat At Taubah (9) : 60

Sesungguhnya zakat itu hanyalah untuk orang-orang fakir, orang miskin, amil zakat, yang dilunakkan hatinya (mualaf), untuk (memerdekakan) hamba sahaya, untuk (membebaskan) orang yang berhutang, untuk jalan Allah dan untuk orang yang sedang dalam perjalanan, sebagai kewajiban dari Allah. Allah Maha Mengetahui, Mahabijaksana.

IN ENGLISH

Part of Al-Qur'an, ayat of At Taubah (9) : 60

Trully of fact of *zakat* is only for peoples who fakir, poor peoples, amil zakat, who soft heart after got influence (*mualaf*), to do it (free peoples) slaves, to do it (released) people who doing loan thing, for ways of Allah-the God and for people in journey, as duty from Allah-the God. Allah the Most Great To Knowing, The Great As Wiser (translated by do Atep Nurdjaman, DR™).

- b. Religion of Christ who has explanation considering the duty for to do zakat based on the parts of Al-Qur'an is:

IN INDONESIA

Surat Maryam (19) : 30

Dia (Isa) berkata, "Sesungguhnya aku hamba Allah, Dia memberiku Kitab (injil) dan Dia menjadikan aku seorang Nabi"

IN ENGLISH

Part of Al-Qur'an, ayat of Maryam (19) : 30

He (Isa) say, : "Trully of fact I am the slave of Allah-the God, Allah-the God give me the Bible (Injil Bible, In English Holly Bible) and Allah-the God make to come becoming prophet" (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Maryam (19) : 31

Dan Dia menjadikan aku seorang yang diberkahi dimana saja aku berada, dan Dia memerintahkan kepadaku (melaksanakan) salat dan (menunaikan) zakat selama aku hidup.

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And Allah make to come becoming person who bless by Allah-the God in anywhere when I am there, and Allah gived command to me (to do) salat and (to do pay) zakat as long when I still live (translated by do Atep Nurdjaman, DR™).

- c. Religion of Jews who has explanation considering the duty for to do zakat based on the parts of Al-Qur'an is:

IN INDONESIA

Surat Al-Baqarah (2) : 40

Wahai Bani Israil! Ingatlah nikmat-Ku yang telah Aku berikan kepadamu. Dan penuhilah janjimu kepada-Ku, niscaya Aku penuhi janji-Ku kepadamu, dan takutlah kepada-Ku saja.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 40

Hi Bani Israil remember My Favour who has been by Me-Allah(the God) gived to me. And fulfill your promise to Me-Allah(the God), should definitely will form by Me-Allah(the God) fulfill My-Allah(the God) promise, and should definitely inside you fear to -Allah(the God) only(translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 41

Dan berimanlah kamu karena apa (Al-Qur'an) yang telah Aku turunkan yang membenarkan apa (Taurat) yang ada pada kamu, dan janganlah kamu menjadi orang yang pertama kafir kepadanya. Janganlah kamu jual ayat-ayat-Ku dengan harga murah, dan bertakwalah hanya kepada-Ku

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 41

And faith inside you because what it do (Al-Qur'an) has been I-the God gived down who justify what it do (Taurat) who has been got by you, and don't becoming in you as person who as first person in do unbelieve to Allah. Don't becoming in you as person who sell the parts of Al-Qur'an in cheap price, and follow and to do based on what Allah-the God only to Allah-the God (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 42

Dan janganlah kamu campuradukan kebenaran dengan kebathilan dan (janganlah) kamu sembunyikan kebenaran, sedangkan kamu mengetahuinya.

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Part of Al-Qur'an, ayat of Al-Baqarah (2) : 42

And don't becoming in you as person who mix the right and wrong and (don't) you don't hide in secret of ways all of truth meanwhile you know that (translated by do Atep Nurdjaman, DR™)..

IN INDONESIA

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Dan laksanakanlah salat, tunaikan zakat, dan rukuklah beserta orang yang rukuk.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 43

And to do salat, to do pay zakat, and act in salat-bend position with peoples who doing same act in salat-bend position (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 44

Mengapa kamu mneyuruh orang lain (mengerjakan) kebajikan, sedangkan kamu melupakan dirimu sendiri, padahal kamu membaca Kitab (Taurat)? Tidakkah kamu mengerti?

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Why you order someoneelse (to do) good matters, meanwhile you forget to yourself, truly fact opposite you have been to do read Bible (Taurat)? Don't you understand? (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 45

Dan mohonlah pertolongan (kepada Allah) dengan sabar dan salat. Dan (salat) itu sungguh berat, kecuali bagi orang-orang yang khusyuk.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 45

And proposed do nice to get help (to Allah-the God) with patient and salat. And (salat) that is very heavy, except for peoples who doing in full focus in do (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 46

(yaitu) mereka yakin, bahwa mereka akan menemui Tuhannya, dan bahwa mereka akan kembali kepada-Nya.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 46

(that is) they has faith in inside, that they will meet the God of them, and that they will return to the God (translated by do Atep Nurdjaman, DR™).

4. The Duty in Puasa (In English, Fasting)

Three of religions, those are religion of Jews, religion of Christ, and religion of Islam has common for discuss the same in perspective in term to do pray act duty in do puasa (in English, fasting), below next here is parts of Al-Qur'an who becoming as guide for duty to do puasa (in English, fasting) from Allah SWT-the God, is:

- a. Religion of Islam who has explanation considering the duty for to do puasa (in English, fasting) based on the parts of Al-Qur'an is:

IN INDONESIA

Surat Al-Baqarah (2) : 183

Wahai orang-orang yang beriman! Diwajibkan atas kamu berpuasa sebagaimana diwajibkan atas orang sebelum kamu agar kamu bertakwa

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 183

Hi peoples who has faith inside! Order obligation-in to you to do fasting as order obligation-in to peoples before you so should do-necessary to do follow and to do based on what Allah-the God only to Allah-the God (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 184

(Yaitu) beberapa dari tertentu. Maka barangsiapa di antara kamu sakit atau dalam perjalanan (lalu tidak berpuasa), maka (wajib mengganti) sebanyak hari (yang dia tidak berpuasa itu) pada hari-hari yang lain. Dan bagi orang yang berat menjalankannya, wajib membayar fidyah, yaitu memberi makan seorang miskin. Tetapi barangsiapa dengan kerelaan hati mengerjakan kebajikan, maka itu lebih baik bagimu jika kamu mengetahui.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 184

(That is) few of fix-specific. To who among you who has sick in body on journey (then not to do fasting), then (obligate to change in term replaced the duty) as much the days (the pass in term not in duty as obligation) on the next days. And for people who feel heavy in to do duty, obligate to pay fidyah, that is by do give eat to poor people. But to who inside theres free in act-nice to do good matters then that is better for you if you know that (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 185

Bulan Ramadhan adalah (bulan) yang di dalamnya diturunkan Al-Qur'an, sebagai petunjuk bagi manusia dan penjelasan-penjelasan mengenai petunjuk itu dan pembeda (antara yang benar dan yang bathil). Karena itu, barang siapa di antara kamu ada bulan itu, maka berpuasalah. Dan barang siapa sakit atau dalam perjalanan (dia tidak berpuasa), maka (wajib menggantinya), sebanyak hari yang ditinggalkannya itu, pada hari-hari yang lain. Allah menghendaki kemudahan bagimu, dan tidak menghendaki kesukaran bagimu. Hendaklah kamu mencukupkan bilangannya dan mengangungkan Allah atas petunjuk-Nya yang diberikan kepadamu, agar kamu bersyukur.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 185

Month of Ramadhan is (bulan) who in when Al-Qur'an gived down, as guide for human and all of explanation considering the guide and the different (between right and wrong). Because of that, to who among you in that month, please to do fasting. And to who has sick in body or on journey (his not to do fasting), then (obligate to change in term replaced the duty), as much the days live behind, on next day-other. Allah-the God want easy for you, and doesn't want hard ways for you in do anything. Should have necessary you fulfill the numbers until fix and magnify Allah-the God for guide that gived to me, so you gratefull to Allah-the God (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 186

Dan apabila hamba-hamba-Mu bertanya kepadamu (Muhammad) tentang Aku, maka sesungguhnya Aku dekat. Aku kabulkan permohonan orang yang berdoa apabila dia berdoa kepada-Ku. Hendaklah mereka itu memenuhi (perintah)-Ku dan beriman kepada-Ku, agar mereka memperoleh kebenaran.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 186

And if the sales of Allah-the God ask to you (Muhammad) about The God, then truly of fact that The God near. I-the God will fulfill what people want by do proposed in pray if his pray to The God only. Should have necessary then fulfill (command) of The God and has faith inside to me-the God, so they got the truly of truth (translated by do Atep Nurdjaman, DR™).

- b. Religion of Christ who has explanation considering the duty for to do puasa (in English, fasting) based on the parts of Al-Qur'an is:

IN INDONESIA

Surat Al-Baqarah (2) : 183

Wahai orang-orang yang beriman! Diwajibkan atas kamu berpuasa sebagaimana diwajibkan atas orang sebelum kamu agar kamu bertakwa

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 183

Hi peoples who has faith inside! Order obligation-in to you to do fasting as order obligation-in to peoples before you so should do-necessary to do follow and to do based on what Allah-the God only to Allah-the God (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 184

(Yaitu) beberapa dari tertentu. Maka barangsiapa di antara kamu sakit atau dalam perjalanan (lalu tidak berpuasa), maka (wajib mengganti) sebanyak hari (yang dia tidak berpuasa itu) pada hari-hari yang lain. Dan bagi orang yang berat menjalankannya, wajib membayar fidyah, yaitu memberi makan seorang miskin. Tetapi barangsiapa dengan kerelaan hati mengerjakan kebajikan, maka itu lebih baik bagimu jika kamu mengetahui.

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(That is) few of fix-specific. To who among you who has sick in body on journey (then not to do fasting), then (obligate to change in term replaced the duty) as much the days (the pass in term not in duty as obligation) on the next days. And for people who feel heavy in to do duty, obligate to pay fidyah, that is by do give eat to poor people. But to who inside theres free in act-nice to do good matters then that is better for you if you know that (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 185

Bulan Ramadhan adalah (bulan) yang di dalamnya diturunkan Al-Qur'an, sebagai petunjuk bagi manusia dan penjelasan-penjelasan mengenai petunjuk itu dan pembeda (antara yang benar dan bathil). Karena itu, barang siapa di antara kamu ada bulan itu, maka berpuasalah. Dan barang siapa sakit atau dalam perjalanan (dia tidak berpuasa), maka (wajib menggantinya), sebanyak hari yang ditinggalkannya itu, pada hari-hari yang lain. Allah menghendaki kemudahan bagimu, dan tidak menghendaki kesukaran bagimu. Hendaklah kamu mencukupkan bilangannya dan mengangungkan Allah atas petunjuk-Nya yang diberikan kepadamu, agar kamu bersyukur.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 185

Month of Ramadhan is (bulan) who in when Al-Qur'an gived down, as guide for human and all of explanation considering the guide and the different (between right and wrong). Because of that, to who among you in that month, please to do fasting. And to who has sick in body or on journey (his not to do fasting), then (obligate to change in term replaced the duty), as much the days live behind, on next day-other. Allah-the God want easy for you, and doesn't want hard ways for you in do anything. Should have necessary you fulfill the numbers until fix and magnify Allah-the God for guide that gived to me, so you grateful to Allah-the God (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 186

Dan apabila hamba-hamba-Mu bertanya kepadamu (Muhammad) tentang Aku, maka sesungguhnya Aku dekat. Aku kabulkan permohonan orang yang berdoa apabila dia berdoa kepada-Ku. Hendaklah mereka itu memenuhi (perintah)-Ku dan beriman kepada-Ku, agar mereka memperoleh kebenaran.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 186

And if the sales of Allah-the God ask to you (Muhammad) about The God, then truly of fact that The God near. I-the God will fulfill what people want by do proposed in pray if his pray to The God only. Should have necessary then fulfill (command) of The God and has faith inside to me-the God, so they got the truly of truth (translated by do Atep Nurdjaman, DR™).

- c. Religion of Jews who has explanation considering the duty for to do puasa (in English, fasting) based on the parts of Al-Qur'an is:

IN INDONESIA

Surat Al-Baqarah (2) : 183

Wahai orang-orang yang beriman! Diwajibkan atas kamu berpuasa sebagaimana diwajibkan atas orang sebelum kamu agar kamu bertakwa

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 183

Hi peoples who has faith inside! Order obligation-in to you to do fasting as order obligation-in to peoples before you so should do-necessary to do follow and to do based on what Allah-the God only to Allah-the God (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 184

(Yaitu) beberapa dari tertentu. Maka barangsiapa di antara kamu sakit atau dalam perjalanan (lalu tidak berpuasa), maka (wajib mengganti) sebanyak hari (yang dia tidak berpuasa itu) pada hari-hari yang lain. Dan bagi orang yang berat menjalankannya, wajib membayar fidyah, yaitu memberi makan seorang miskin. Tetapi barangsiapa dengan kerelaan hati mengerjakan kebajikan, maka itu lebih baik bagimu jika kamu mengetahui.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 184

(That is) few of fix-specific. To who among you who has sick in body on journey (then not to do fasting), then (obligate to change in term replaced the duty) as much the days (the pass in term not in duty as obligation) on the next days. And for people who feel heavy in to do duty, obligate to pay fidyah, that is by do give eat to poor people. But to who inside theres free in act-nice to do good matters then that is better for you if you know that (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 185

Bulan Ramadhan adalah (bulan) yang di dalamnya diturunkan Al-Qur'an, sebagai petunjuk bagi manusia dan penjelasan-penjelasan mengenai petunjuk itu dan pembeda (antara yang benar dan yang bathil). Karena itu, barang siapa di antara kamu ada bulan itu, maka berpuasalah. Dan barang siapa sakit atau dalam perjalanan (dia tidak berpuasa), maka (wajib menggantinya), sebanyak hari yang ditinggalkannya itu, pada hari-hari yang lain. Allah menghendaki kemudahan bagimu, dan tidak menghendaki kesukaran bagimu. Hendaklah kamu mencukupkan bilangannya dan mengangungkan Allah atas petunjuk-Nya yang diberikan kepadamu, agar kamu bersyukur.

IN ENGLISH

Part of Al-Qur'an, ayat of Al-Baqarah (2) : 185

Month of Ramadhan is (bulan) who in when Al-Qur'an gived down, as guide for human and all of explanation considering the guide and the different (between right and wrong). Because of that, to who among you in that month, please to do fasting. And to who has sick in body or on journey (his not to do fasting), then (obligate to change in term replaced the duty), as much the days live behind, on next day-other. Allah-the God want easy for you, and doesn't want hard ways for you in do anything. Should have necessary you fulfill the numbers until fix and magnify Allah-the God for guide that gived to me, so you gratefull to Allah-the God (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Al-Baqarah (2) : 186

Dan apabila hamba-hamba-Mu bertanya kepadamu (Muhammad) tentang Aku, maka sesungguhnya Aku dekat. Aku kabulkan permohonan orang yang berdoa apabila dia berdoa kepada-Ku. Hendaklah mereka itu memenuhi (perintah)-Ku dan beriman kepada-Ku, agar mereka memperoleh kebenaran.

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Part of Al-Qur'an, ayat of Al-Baqarah (2) : 186

And if the sales of Allah-the God ask to you (Muhammad) about The God, then truly of fact that The God near. I-the God will fulfill what people want by do proposed in pray if his pray to The God only. Should have necessary then fulfill (command) of The God and has faith inside to me-the God, so they got the truly of truth (translated by do Atep Nurdjaman, DR™).

Below here next is the different in term the duty between the religion of Islam, religion of Christ, and religion of Jews :

The different in base between religion of Islam, religion of Christ, and religion of Jews in term the obligation and the loyal to Allah SWT-the God is : (Note: the different is not on purposed in meaning as discrimination, but on purposed as the differentiatier between religion and others of religions)

Religion of Islam give duty-obligation to peoples of Islam to pray act duty in do Hajj as mentioned just like in part of Al-Qur'an next on in is:

IN INDONESIA

Surat Ali Imran (3) : 95

Katakanlah (Muhammad), "Benarlah (segala yang difirmankan) Allah". Maka ikutlah agama Ibrahim yang lurus, dan dia tidaklah termasuk orang yang musyik.

IN ENGLISH

Part of Al-Qur'an, ayat of Ali Imran (3) : 95

Say (Muhammad), "The truth on side (all of say by) of Allah-the God". Then follow the religion of Ibrahim who shown as the strict line, and he is not musyrik. (translated by do Atep Nurdjaman, DR™).

IN INDONESIA

Surat Ali Imran (3) : 96

Sesungguhnya rumah (ibadah) pertama yang dibangun untuk manusia, ialah (Baitullah) yang di Bakkah (Mekah) yang diberkahi dan menjadi petunjuk bagi seluruh alam.

IN ENGLISH

Part of Al-Qur'an, ayat of Ali Imran (3) : 96

Trully of fact that house (for pray place-in) who first build do by human is (Baitullah) in Bakkah (Mekah) who bless and becoming do as guide for all of universe-circumstance (translated by do Atep Nurdjaman, DR™)..

IN INDONESIA

Surat Ali Imran (3) : 97

Di sana terdapat tanda-tanda yang jelas, (diantaranya) maqam Ibrahim. Barangsiapa memasukinya (Baitullah) amanlah dia. Dan (di antara) kewajiban manusia terhadap Allah adalah melaksanakan ibadah haji ke Baitullah, yaitu bagi orang-orang yang mampu mengadakan perjalanan ke sana. Barangsiapa mengingkari (kewajiban) haji, maka ketahuilah bahwa Allah Mahakaya (tidak memerlukan sesuatu) dari seluruh alam.

IN ENGLISH

Part of Al-Qur'an, ayat of Ali Imran (3) : 97

In there theres signs clear, (among them) maqam Ibrahim. To who in do enter in (Baitullah) will save his. And (among them) duty of obligation of human to Allah-the God is to do pray act duty in do Hajji to Baitullah, that is for peoples who can do doing journey to there. To who in do denied (the duty of obligation) of hajji, then knowing better that Allah-the God is The Most Rich (doest need anything for His-the God) from all of universe-circumstance (translated by do Atep Nurdjaman, DR™).

Meanwhile the religion of Christ, and religion of Jews doesnt has duty of obligation to do pray act duty in do Hajji just like in religion of Islam

Conclusion

1. Religion of Islam, religion of Christ, and religion of Jews is monotheism who believe only to Allah SWT-the God
2. Religion of Islam, religion of Christ, and religion of Jews is religions that coming from Allah SWT-the God
3. Religion of Islam, religion of Christ, and religion of Jews is gived command to each of peoples of each of religions for to do pray act duty in do shalat
4. Religion of Islam, religion of Christ, and religion of Jews is gived command to each of peoples of each of religions for to do pray act duty in do zakat
5. Religion of Islam, religion of Christ, and religion of Jews is gived command to each of peoples of each of religions for to do pray act duty in do fasting
6. The ways of each of religions in do to do pray act duty definitely different, see in my(Atep Nurdjaman, DR™) next scientific work paper
7. Theres base of the differentiated between religion of Islam, religion of Christ, and religion of Jews in do pray act duty in do Hajji, where the-in religion of Islam give duty command to peoples of Islam to do Hajji, meanwhile the religion of Christ and religion of Jews doesn't give command to peoples of each of religions to do Hajji.

THIS SCIENTIFIC WORK PAPER BASED ON INDEPTH OF OBSERVATION AND RESEARCH AND TOOK YEARS IN TIME TO DO, BASED ON FACT.

THE WRITER AND THE RESEARCHER FOR REVEALED THE MISTAKE(S) AND WRONG IN MY BIBLE (NOBLE QUR'AN, AL-QUR'AN) AND ALSO WHO WROTE THIS SCIENTIFIC WORK PAPER,

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