

Al Maa-idah (5) : 5 Say Can Do Or OK Man Moslem Married Woman Who Has Faith In Christ Or Woman Who Faith In Jews; Keyword In Al Maa-idah (5) : 5 Is Uu-tul Kitaab Who Has Meaning And Interpretation Is Peoples Who Gived Bible By Do Allah SWT-God, That Is Noble Of Al-Qur'an, Holly Bible, Jews Bible (Taurat), Each For Peoples Of Islam, For Peoples Of Christ, For Peoples Of Jews, Very Important As Basic Fundamental For Understand To Do Next When Found Same Words:Uu-tul Kitaab On Others of Parts Of Al-Qur'an
ATEP NURDJAMAN, DR™ WHO TELL BASED ON RESEARCH

Author: Atep Nurdjaman, DR™

Researcher-Independent for revealed unarranged theory in fields of organic chemistry and biology and also revealed the mistake(s) and wrong in my bible (Noble Qur'an, Al-Qur'an)

Against output of MUI (Committee Of Society Of Islam Leader Indonesia) who tell that not OK if Moslem married the persons who coming from others of religions, whatever the religions, Christ, Jews, Buddhist, Hindis, and other, then me-myself(Atep Nurdjaman, DR™) through my research facing to part of Al-Qur'an that is Al Maa-idah (5) : 5 and others, me say that can do or OK for man Moslem married woman who has faith in Christ or woman who has faith in Jews. Matters who against the Al-qur'an that do by MUI through output of MUI or fatwa MUI is because theres something that OK for to do or OK for allowed who becoming NOT OK for to do by do output of MUI or fatwa MUI, where the mistake part appears?, in :

1. SALAH BESAR. MUI through the output of MUI or fatwa MUI has been say NOT OK for Moslem married someone who has faith inside as Christ is BIG WRONG
2. MUI through the output of MUI or fatwa MUI has been say NOT OK for Moslem married someone who has faith inside as Jews is BIG WRONG

Al-Qur'an surah Al Maa-idah (5) : 5 who as reference for claim to output of MUI or fatwa MUI about the prohibition in do married with peoples from others of religions, has meaning and translation as metioned below, : Al-Qur'an surat Al Maa-idah (5) ayat 5 yang terjemahnya (dikutip dari Kitab Al-Qur'an dan Terjemahnya, Departemen Agama RI, Edisi Tahun 2002-diterbitkan tahun 2004):

1. Al-Qur'an Surah Al Maa-idah (5) part 5 who has translation (take from book of Al-Qur'an dan Terjemahnya, In English, Al-Qur'an and Translation-His, Department of Religion of Republic of Indonesia, Edition in years 2002-published in years 2004):

Pada hari itu dihalalkan bagimu segala yang baik-baik. Makanan (sembelihan) Ahli Kitab itu halal bagimu, dan makananmu halal bagi mereka. Dan (dihalalkan bagimu menikahi) perempuan-perempuan yang menjaga kehormatan di antara perempuan-perempuan yang beriman dan perempuan-perempuan yang menjaga kehormatan di antara orang-orang yang diberi kitab sebelum kamu, apabila kamu membayar mas kawin mas kawin mereka untuk menikahnya, tidak dengan maksud berzina dan bukan untuk menjadikan perempuan piaraan. Barang siapa kafir setelah beriman maka sungguh, sia-sia amal mereka dan di akhirat dia termasuk orang-orang yang rugi On that days is OK for you everything in term nice thing.

IN ENGLISH,

On that days is OK for you everything in term nice thing. Food (OK for all of product of animals in term met) of peoples who got bible from Allah SWTas OK for take and eat by you, and your food is OK for them. And (OK for you doing married to) womans who keep the honor among the other womans who has faith and womans who keep the honor among womans who got bible from Allah SWT before you, if you give thing to her as sign for official married her by you, not for to do sex that not allowed by Islam rules and not for make woman as secret woman. The changing of Moslem to become unbelief person to Allah SWT-God then truly is, wasting time to do pray act duty for them and in heaven his include in community who lose everything (translated direct from book of Al-Quran dan Terjemahnya, In English, Al-Qur'an and Translation-His (Department of Religion of Republic of Indonesia, Edition in years 2002-published in years 2004 by do me-myself(Atep Nurdjaman, DR™)).

From that part of Al-Qur'an aboved, especially part in detail that highlight by do different color has meanings that OK for man Moslem married woman but first should give thing as sign official married to woman, the woman is woman who has faith (see the highlight in pink color) and OK for man Moslem married woman that coming from group of peoples who got bible from Allah SWT-God (or uu-tul kitaab) (see the highlight in orange color). This explanation has meanings in depth that:

1. Man Moslem can do married woman who has faith, woman has faith has indepth meanings that Islam woman who shown signs in faith to Allah SWT-God.
2. Man Moslem can do married woman that coming from group of peoples who got bible from Allah SWT-God (or uu-tul kitaab), group of peoples who got bible from Allah SWT-God (or uu-tul kitaab) has meaning and interpretation as persons who got Christ bible or the persons call as person who has faith in Christ, and also persons who got Taurat bible or the persons call as person who has faith in Jews. Next here is parts of Al-Qur'an the contain explain what the meanings and interpretation of uu-tul kitaab just like mentioned before, surah Al Maa-idah (5) : 65-66, Al Maa-idah (5) : 68, Al Maa-idah (5) : 15-19, and others of parts of Al-Qur'an. SO from explanation before can do conclude that man Moslem or man who has faith in Islam can do and OK for married woman who has faith in Christ, and or too man Moslem can do and OK for married woman who has faith in Jews
2. As implicit and explicit meaning in term contain in Al-Qur'an that is in surah Al Maa-idah (5) : 5 has been mentioned that man Moslem who has faith can do and OK for married woman who has faith in Christ, or can do OK for married woman who has faith in Jews

3. There's no part of Al-Qur'an that explain and tell that Moslem can not do and NOT OK for peoples that has faith not same, the fact is there's part of Al-Qur'an that is Al Maa-idah (5) : 5 who allowed the man Moslem married woman who has faith in Christ or woman who has faith in Jews .
4. Peoples of Christ and peoples of Jews is peoples in religions who got order for to do pray act duty as obligation from Allah SWT-God, many parts of Al-Qur'an that tell considering the existing of them, why so that, because the religion of Christ is coming from Allah SWT-God by do give through step of down give of Allah SWT-God words and formed as Christ bible to prophet of Isa, AS or prophet of Jesus Chris, and also that Jews religion is coming from Allah SWT-God by do give through step of down give of Allah SWT-God words and formed as Taurat bible to prophet of Musa, AS (or in English call as Moses). The prophets got duties from Allah SWT-God for spread the words of Allah SWT-God to human, beside the duty for prophet of Muhammad, SAW with noble of Al-Qur'an. There's no reason to against the existing of Christ religion and also Jews religion and the correlation of them-religions; Christ and Jews to Islam religion. The against between of...exist only in crime matters only-just, about consideration of married off course can do and OK because married is not crime, is crime matters if you and them against the married just to do like MUI who say by policy and give output that Moslem can not do and NOT OK for married peoples who has faith in Christ and also peoples who has faith in Jews, the crime of MUI is perspective of MUI who against to part of Al-Qur'an that is Al Maa-idah (5) : 5 just like mentioned above.

It is clear that MUI (Committee Of Society Of Islam Leader Indonesia) is doing mistakes and doing wrong considering the output of MUI or fatwa MUI who say that NOT OK or can not do for Moslem married the peoples who faith in Christ or the peoples who faith in Jews .

It is clear that MUI (Committee Of Society Of Islam Leader Indonesia) shown the surface in thinking who give impact worst and fatal considering the output of MUI or fatwa MUI about the married between peoples of Islam and do married with peoples of Christ and or to do married with peoples of Jews, the items of surface in thinking of peoples in MUI is:

1. Unperfect The Statement of MUI Or Fatwa MUI,
2. Just Make Words,
3. Without Basic Fundamental For Output,
4. Unfit To Part Of Al-Qur'an,
5. Doesn't Has Knowledge For Applied,
6. Shown As UnExpert Of Persons In MUI,
7. Shown As UnExpert Of Persons In MUI In Term Do Cross Check Reference In Al-Qur'an,
8. The Surface In Do Think Of Persons In MUI,
9. Shown The Not Do In Serious In Do Cross Check Reference In Al-Qur'an By Do Persons In MUI,
10. Shown The Low In Level Of Intellectual Of Persons In MUI,
11. The Persons In MUI Is Peoples Who Has Thinking In Perspective Discuss Of Problems Very Low And Has Been Shown Use Undefined The Old Fashion In Thinking And Also Shown As Persons That Coming From Islamic Institution Who Count On Do Got From Community Of Islam Not By Do As Leader Who Has Ability And Capability Talk In Islam Matters,
12. Persons In MUI Is Stupid Persons,

BASED ON PART OF AL-QUR'AN THAT IS AL MAA-IDAHA (5) : 5, AND OTHERS, THE RULES OF MARRY IS:

1. Man Moslem or man who has faith in Islam can do or OK for married Islam woman who has also faith in Islam
2. Man Moslem or man who has faith in Islam can do or OK for married woman who has faith in Christ (continuing of items of obligation for to do marry can see in below after explanation point per point)
3. Man Moslem or man who has faith in Islam can do or OK for married woman who has faith in Jews (continuing items of obligation for to do marry can see in below after explanation point per point)
4. Implicit and explicit meanings, Islam woman or woman who has faith in Islam can not do or NOT OK for married man who has faith in Christ or man who has faith in Christ.
5. Implicit and explicit meanings, Islam woman or woman who has faith in Islam can not do or NOT OK for married man who has faith in Jews or man who has faith in Jews.
6. Marry do not for purposed for get sex without married
7. Marry do not for purposed to make woman as secret woman
8. Marry is OK if do with right ways as rules in Islam rules, one of is by rule that mentioned on part of Al-Qur'an that is Al Maa-idah (5) : 5
9. The rules on part of Al-Qur'an that is Al Maa-idah (5) : 5 who break by person considering marry rule is person who to do that got finally as person who doesn't belief to Allah SWT-God, and categorized as persons who lose in world and also in heaven.

Continuing of tems of obligation for to do marry for woman who has faith in Christ or woman who has faith in Jews, is:

Backgroundnya

The research and observation to all of parts of Al-Qur'an who mentioned the Christ religion and also Jews religion, and also too few of parts of Christ bible.

Rules

1. Woman who has faith in Christ should has faith just like mentioned below (see in detail my(Atep Nurdjaman, DR™) previous scientific work paper publication, ref.3):
 1. To faith that god is the only one that is God of Allah SWT (monotheism)
 2. To faith that Christ religion is monotheism religion, not polytheism religion

3. To faith that Jesus Chris or prophet of Isa, AS is only human who rise by God of Allah SWT to become prophet or rasul and get duty for spread religion of Christ after prophet of Isa, AS or Jesus Chris get words of Allah SWT-God through messenger of God that is Jibril angle, the words of Allah SWT-God in shape of parts of Christ Bible
4. To faith that Jesus Christ or prophet of Isa, AS is not God
5. Not to do get faith that God is three those are God of Allah, God of Father, God of Jesus Chris.
6. Not to do get faith that God is not doing reincarnation (reform, born for second time or whatever the name)
2. Woman who has faith in Jews should has faith just like mentioned below (see in detail my(Atep Nurdjaman, DR™) previous scientific work paper publication, ref.3):
 1. To faith that god is the only one that is God of Allah SWT (monotheism)
 2. To faith that Jews religion is monotheism religion, not polytheism religion
 3. To faith that prophet of Musa, AS (or in English call as Moses) is only human who rise by God of Allah SWT to become prophet or rasul and get duty for spread religion of Jews after prophet of Musa, AS (or in English call as Moses) get words of Allah SWT-God through messenger of God that is Jibril angle, the words of Allah SWT-God in shape of parts of Jews Bible

Suggest from author:Atep Nurdjaman, DR™ who wrote this scientific work paper, is:

1. Married should as rules who manage by do teach and guide in Al-Qur'an and also match do in term applied just like say in part of Al-Qur'an that is Al Maa-idah (5) : 5
2. Don't follow the peoples who shown as peoples who doesn't has faith inside who in duty in MUI (Committee Of Society Of Islam Leader Indonesia) because they against to part of Al-Qur'an that is Al Maa-idah (5) : 5 when they act.
3. Don't follow the output of MUI or fatwa MUI, not only considering the married between peoples of Islam and do married with peoples of Christ and or to do married with peoples of Jews but also others of fatwa of MUI or output of MUI.
4. THE OK OR NOT OK DECIDED BY DO ALLAH SWT-GOD, THE ONLY OF GOD, THERES NO OTHER OF GOD, ONLY ALLAH SWT-GOD, THROUGH PARTS OF AL-QUR'AN
5. THE OUTPUT OF MUI OR FATWA MUI DOESN'T EXIST IN ISLAM CONSIDERING THE RULES IN ISLAM, ONLY ALLAH SWT-GOD CAN DO MAKE RULES IN ISLAM, IN AL-QUR'AN ALREADY EXIST.
6. Considering the matters of in numbers 4 and also numbers 5 before, please observe careful the part of Al-Qur'an next on here (Al Maa-idah (5) : 49 who get from book of Al-Qur'an dan Terjemahnya, In English, Al-Qur'an and Translation-His, Department of Religion of Republic of Indonesia, Edition in years 2002-published in years 2004) who has meanings in short considering the numbers 4 is (THE OK OR NOT OK DECIDED BY DO ALLAH SWT-GOD, THE ONLY OF GOD, THERES NO OTHER OF GOD, ONLY ALLAH SWT-GOD, THROUGH PARTS OF AL-QUR'AN) and considering the numbers 5 (THE OUTPUT OF MUI OR FATWA MUI DOESN'T EXIST IN ISLAM CONSIDERING THE RULES IN ISLAM, ONLY ALLAH SWT-GOD CAN DO MAKE RULES IN ISLAM, IN AL-QUR'AN ALREADY EXIST), the sound in write of Al Maa-idah (5) : 49 is :

Dan hendaklah engkau memutuskan perkara di antara mereka menurut apa yang diturunkan Allah, dan janganlah engkau menginginkan mengikuti keinginan mereka. Dan waspadalah terhadap mereka, jangan sampai mereka memperdayakan engkau terhadap sebagian apa yang telah diturunkan Allah kepadamu. Jika mereka berpaling (dari hukum yang telah diturunkan Allah), maka ketahuilah bahwa sesungguhnya Allah berkehendak menimpakan musibah kepada mereka disebabkan sebagian dosa-dosa mereka. Dan sungguh, kebanyakan manusia adalah orang-orang yang fasik..

IN ENGLISH,

And you should do cut in decision among them by do what Allah SWT-God gived down, and don't follow by you peoples want. And be careful and keep eyes open to them, don't allowed them trick you by what Allah SWT-God gived down to you. If they turn over (from rules that Allah SWT-God gived), then know that truly of fact that Allah SWT-God want give trouble to them in do because the sins of them. And honestly, many of peoples is fasik, (translated direct from book of Al-Quran dan Terjemahnya, In English, Al-Qur'an and Translation-His (Department of Religion of Republic of Indonesia, Edition in years 2002-published in years 2004 by do me-myself(Atep Nurdjaman, DR™).

THE WRITER OF THIS SCIENTIFIC WORK PAPER, ATEP NURDJAMAN, DR™: KEEP FAR AWAY FROM OUTPUT OF MUI OR FATWA MUI OR FATWA ANY OF INSTITUTIONS (MUI IS ABBREVIATION OF COMMITTEE OF SOCIETY OF ISLAM LEADER INDONESIA).THEY-PERSONS IN MUI ONLY PEOPLES WHO DOESN'T HAS KNOWLEDGE FOR APPLIED, THEY-PERSONS IN MUI ONLY STUPID PEOPLES, THERES NO OUTPUT OF MUI OR FATWA OF MUI IN ISLAM, OUTPUT OF MUI OR FATWA OF MUI IN ISLAM PROHIBIT BY DO ALLAH SWT-GOD, OUTPUT OF MUI OR FATWA OF MUI IS KINDS OF SHAPE OF LIES, OUTPUT OF MUI OR FATWA OF MUI IS KINDS OF SHAPE OF UNDEFINED WAYS, OUTPUT OF MUI OR FATWA OF MUI CLEAR MADE FOR AGAINST ALLAH SWT-GOD WORDS, OUTPUT OF MUI OR FATWA OF MUI CLEAR MADE FOR TRICK PEOPLES OF ISLAM , OUTPUT OF MUI OR FATWA OF MUI MADE FOR GIVE WRONG WAYS TO PEOPLES OF ISLAM, OUTPUT OF MUI OR FATWA OF MUI MADE FOR MAKE PEOPLES OF ISLAM AGAINSTPARTS OF AL-QUR'AN, OUTPUT OF MUI OR FATWA OF MUI MADE FOR MAKE PEOPLES OF ISLAM STEP BY STEP SLIDE IN PROGRESS DOESN'T BELIEF TO ALLAH SWT-GOD WORDS OR PART OF AL-QUR'AN, OUTPUT OF MUI OR FATWA OF MUI MADE FOR BRING PEOPLES OF ISLAM HEADING TO UNBELIEF TO ALLAH SWT-GOD.

TREAT OUTPUT OF MUI OR FATWA OF MUI AS PART OF GLOBAL CONSPIRACY TO FALL DOWN OF ISLAM AND DECREASE THE DIGNITY OF ISLAM AND ALSO TOO TO PEOPLES OF ISLAM

THE REFERENCE AND GUIDE FOR COMMUNITY OF PEOPLES OF ISLAM (MOSLEM) IN TO DO PRAY ACT DUTY AND EVERY ACT IS AL-QUR'AN ONLY, DON'T USE HADITS (EXCEPT HADITS ABOUT DUTY OF SHALAT, ABOUT HOW TO DO SHALAT THAT

TEACHED DIRECT BY DO ALLAH SWT-GOD TO PROPHET OF MUHAMMAD SAW (WHEN ISRA MIRAJ JOURNEY) AS GUIDE FOR PRAY ACT DUTY (see in details my(Atep Nurdjaman, DR™) other of scientific work paper)

THIS SCIENTIFIC WORK PAPER BASED ON INDEPTH OF OBSERVATION AND RESEARCH AND TOOK YEARS IN TIME TO DO, BASED ON FACT.

THE WRITER AND THE RESEARCHER FOR REVEALED THE MISTAKE(S) AND WRONG IN MY BIBLE (NOBLE QUR'AN, AL-QUR'AN) AND ALSO WHO WROTE THIS SCIENTIFIC WORK PAPER,

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 USDA-ARS Carl Hayden Bee Research Center (below arranged of United States Department of Agriculture, United States of America), and
 Others.

This publication has been proved as the best ever publication for revealed the wrong and mistake(s) in Noble Qur'an who has been published by Department of Religion Republic Indonesia on Book of Al-Qur'an dan Terjemahnya, In English Al-qur'an and His Translation who published on two (2) edition, Years 1998 edition and Years 2002 edition; published on Years 2004. Theres no rejection from them for all contents of these publication and theres no one claimed that my research result no meaning and also no value. So I claimed that my scientific work paper is truly right and no wrong inside of contains. (Atep Nurdjaman™, Years 2006 All right reserved; ©)

- 5.™ Nurdjaman, Atep, *Continuing In Do As:.....Matters Book Onto Buku Dan Terjemahnya (Department Of Religion Republic Of Indonesia, Years 2002-Publidshed At Years 2004) Parts of Noble Qur'an on Interpretation Has Mistake Meaning(s) And Also Against Hisself And Others: Probably When Translate To Indonesia From Arab Has Been Wrong (As Compared study becaused others book have same mistake).* 2006. Published in by tell the address in web (address: <http://www.atepnurdjamanonresearch.50megs.com>, and <http://www.geocities.com/atepnurdjamanonresearch>) in University of Padjadjaran, Fact. of Language, Dept. of Arabic in Indonesia and PUSDAI (Pusat Dakwah Islam, in English, Center for Speech-Lesson of Islam) West Java in Indonesia, I published also in:
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 Others.

This publication has been proved as the best ever publication for revealed the wrong and mistake(s) in Noble Qur'an who has been published by Department of Religion Republic Indonesia on Book of Al-Qur'an dan Terjemahnya, In English Al-qur'an and His Translation who published on two (2) edition, Years 1998 edition and Years 2002 edition; published on Years 2004. Theres no rejection from them for all contents of these publication and theres no one claimed that my research

result no meaning and also no value. So I claimed that my scientific work paper is truly right and no wrong inside of contains. (Atep Nurdjaman™, Years 2006 All right reserved; ©)

7. My Best Perspective Considering the research about part of Al-Qur'an, Al Maa-idah (5) : 5 and others. Me-Myself(Atep Nurdjaman™) who live in Jl Cimindi Utara No 45 RT 03 RW 05 Kelurahan Campaka Kecamatan Andir Kodya Bandung-40184 INDONESIA COUNTRY Phone. CountryCode-22-6079224